



**CONSERVATION COMMISSION AGENDA**  
**THURSDAY, NOV. 17, 2022 TIME:6:30 PM**  
**ON A ZOOM PLATFORM - REVISED**

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<https://us02web.zoom.us/j/89389941131?pwd=bTdkZk9vR3cySSt1SE9nMmNyNEQxQT09>

Passcode: 845744 Webinar ID: 893 8994 1131 Description: Public Meeting Template

**6:30 PM: Opening of Meeting ~ Call to Order ~ Roll Call Attendance**

**Public Hearings for 11/03/22:**

**RDA 22-25:** 18 Dolan Lane: Vegetation (**con't from 11/3/22**)  
**SWP 22-29:** 110 Jerusalem Rd: Addition, pool house (**con't from 11/3/22**)  
**RDA 22-27:** 31 Otis Avenue: Add Native Plantings  
**NOI 08-28,SWP 12-22:** 31 Otis Avenue – Certificate of Compliance  
**SWP 22-24:** 318 Forest Avenue: Paddocks, Horses (**con't from 11/3/22**)  
**ANRAD 22-35:** 68 Nichols Road: Identify Wetlands Resource Areas  
**NOI 22-35:** 99 Border Street: Landing, Gangway and Float  
**NOI 17-01,SWP 17-02:** 99 Border Street – Certificate of Compliance  
**SWP 22-30:** 91 Atlantic Avenue: Garage, Deck Addition, Driveway  
**SHOW CAUSE HEARING:** SWP 20-25 & SWP 21-34: 256 – 258 North Main Street

**Continued Hearings:**

- **SWP 22-10: 55 South Main Street – Mixed Use Construction (**con't to 12/1/22**)**
- **NOI 22-21, SWP 22-17: 31 Dolan Lane – New Construction (**con't to 12/1/22**)**

**Minutes for Approval:** October 20, 2022

**Certificates of Compliance:**

NOI 20-26: 62 Whitehead Road      NOI 21-16: 137 Nichols Road  
NOI 22-10: 90 Gammons Road      1979 NOI 30 Aaron River Road

**Construction Updates:** 147 South Main Street; Great Brewster Woods; 80 Black Horse Lane

**Other Updates:** 166 King Street; 508 CJC Highway; Revised Special Conditions Boilerplate

**ADJOURN**

Discussion during meetings should always be courteous and respectful and confined to the subject under consideration. Statements/questions should be directed to the Chair who will ask the appropriate person(s) to respond. Applicants shall be prepared to share their presentation material. Staff are not responsible for applicant presentations. Comments and copies of documents used in a presentation must be provided to the Conservation Commission as part of the official record. For Public Comment input your name and address into the Q&A field. You will be promoted to attendee and have three minutes maximum per individual.