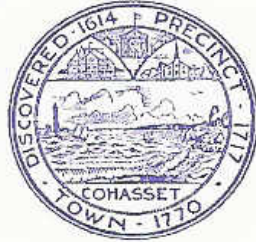




Commissioners
Rolf N. Gjestebj
Leonora C. Jenkins
John W. Steinmetz



SPRING FLUSHING PROGRAM

On **Tuesday, May 28th** the Water Department will be flushing hydrants from **9:00am-3:00pm**, in the following areas:

Sankey Road
Summer Street
Black Horse Lane
Border Street
Parker Avenue
Lighthouse Lane
Otis Avenue
S. Main Street
Pond Street
Spring Street

Thank you for your patience, any questions please contact the Water Department at (781) 383-0057.